

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 78**, STATE BOARD OF EDUCATION CANDIDATE SELECTION, by Senator A. Millner.

Respectfully,

Ann Millner Committee Chair

Voting: 4-1-3

1 SB0078.SC1.wpd agoldstein/ARG TRV/BJB 1/29/16 4:00 pm

Bill Number

Action Class

